

COUNTY JOINT BID PROGRAM VENDOR'S QUARTERLY REPORT

Date of Report: _____

Vendor: _____

Company Contact: _____

Vendor address: _____

Vendor Phone: _____ Vendor Fax: _____

Vendor E-mail: _____

List items sold in the last quarter as follows (Use additional sheets if necessary):

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

As per contract between vendor and County Joint Bid Program, please submit report to the Association of County Commissions of Alabama on quarterly basis at the end of March, June, September, and December 2008. The report should be submitted by the 10th of the following month (April, July, October, and January) and mailed or faxed to:

Association of County Commissions of Alabama

Attention: Jennifer Datcher
100 North Jackson Street
Montgomery, AL 36104
Fax #: 334-263-7678