

COUNTY JOINT BID PROGRAM
VENDOR'S QUARTERLY REPORT

Date of Report: _____

Vendor: _____

Company Contact: _____

Vendor address: _____

Vendor Phone No.: _____ Vendor Fax No.: _____

Vendor E-mail: _____

List items sold in the last quarter as follows:

(Use additional sheets if necessary)

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

As per contract between vendor and County Joint Bid Program, please submit report to the Association of County Commissions of Alabama on quarterly basis at the end of March, June, September, and December 2010. The report should be submitted by the 10th of the following month (April, July, October, and January) and mailed, faxed or email to:

Association of County Commissions of Alabama

Attention: Brandy Perry

100 North Jackson Street

Montgomery, AL 36104

Fax #: 334-263-7678

bperry@accca-online.org