

**COUNTY JOINT BID PROGRAM**  
**VENDOR'S QUARTERLY REPORT**

Date of Report: \_\_\_\_\_

Vendor: \_\_\_\_\_

Company Contact: \_\_\_\_\_

Vendor address: \_\_\_\_\_

Vendor Phone No.: \_\_\_\_\_ Vendor Fax No.: \_\_\_\_\_

Vendor E-mail: \_\_\_\_\_

List items sold in the last quarter as follows:

(Use additional sheets if necessary)

Program Item Name and Number: \_\_\_\_\_

Number of Items Sold: \_\_\_\_\_

County(s) purchasing: \_\_\_\_\_

\_\_\_\_\_

Program Item Name and Number: \_\_\_\_\_

Number of Items Sold: \_\_\_\_\_

County(s) purchasing: \_\_\_\_\_

\_\_\_\_\_

Program Item Name and Number: \_\_\_\_\_

Number of Items Sold: \_\_\_\_\_

County(s) purchasing: \_\_\_\_\_

\_\_\_\_\_

As per contract between vendor and County Joint Bid Program, please submit report to the Association of County Commissions of Alabama on quarterly basis at the end of March, June, September, and December 2009. The report should be submitted by the 10<sup>th</sup> of the following month (April, July, October, and January) and mailed or faxed to:

**Association of County Commissions of Alabama**

Attention: Jennifer Datcher

100 North Jackson Street

Montgomery, AL 36104

Fax #: 334-263-7678